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ORDEN MARTINISTA

(1750-1887-1920-1939)

Reglamentos Internos
Programas de Estudio
Rituales del Primer Grado



Aprobados por el Gran Consejo de la Orden
en su Sesión de 15 de Julio 1944.

Montevideo
1944

Chevaliers Bienfaisants de la Cité Sainte Ritual of the Supreme Degree of C.B.C.S.

Great Priory of America, 1969

Decoration of a Chapter Room (Temple) for C.B.C.S.

IN THE EAST: Red hangings with white bands bearing large red crosses, scarlet canopy (dais) in center; Preceptor's armchair: white covet with large red cross; Capitulary Table, in front, with red drapery (Bible), Preceptor's ritual, sashes for candidates, gold ring; nine-candle candelabrum (red candles) brought in lighted by Master of Ceremonies; desks, each with ritual, for Dean at left of Preceptor, for Senior at right of Preceptor, for Prior at left of Preceptor (with text of definitive pledge), for Chancellor (with ink) on extreme right of Preceptor. All desks covered with red hangings and each bearing a cross. 5 SHIELDS: Death's Head with M.O.Æ. at back, under the dais; Phoenix with PERIT UT VIVAT at back under the dais; Phoenix and Templar Cross on dais above the Preceptor, Pelican on the left of the Preceptor; Horse bearing two Knights on the right of the Preceptor. 4 MEDALLIONS: two on the right, two on the left. CENTER OF THE CHAPTER: to be hung with white, bearing red crosses symmetrically; swords at hand for the Knights; seats covered with red cloth; nothing in center. IN THE WEST: Armchair for the Master of Ceremonies, covered with red cloth; ritual, seats in reverse for the candidates, also draped in red; GUARD with halberd; alms bag for the Almoner. On the platform at the extreme right of the Preceptor, a Knight in full armor, bearing the fanion on his lance. RECESS ROOM: Order Questions; ever; basin; towel; chlamys. On the desk of the Great Prior (or Preceptor) the white sashes, the red camails and the medals for the candidates, not forgetting the gold ring.

Opening of the Chapter

At the stated hour, after having personally ascertained that nothing is missing in the decoration, the arrangement and the illumination of the Chapter, and that all the objects necessary to the dignitaries for the Order for the day are ready to their hands, the Master of Ceremonies, after having placed the Br. Guard at the door, gives the word for the Knights to enter; they remain standing, hats off, in their places during the entrance of the Preceptor. The Master of Ceremonies, accompanied by two Knights, then waits upon the Preceptor and the Grand Dignitaries of the Order if any are present, to inform them that all is ready. They are then introduced in the following order: (1) The Master of Ceremonies, sword in hand; (2) a Knight bearing the three-candle candelabrum (white candles), lighted, which he deposits at once upon the altar of the Chapter, by the PRIOR; (3) a second Knight bearing the nine-candle candelabrum of the Order (red candles) which he deposits at once on the capitulary pulpit; (4) the Grand Dignitaries, if any, and the Provincial and Prioral Officers; (5) the Prior of the Chapter or his substitute; (6) two Knights, a step in front of the Preceptor, one of them bearing the Sword of the Order (on the right) the other on the left bearing the Banner. These two Knights on entrance go back to their places, and remain standing, hats off, till the Preceptor has declared the Chapter opened.



Ritual and Monitor
of the
Martinist Order
by
Edward Blau, K.T.

Revised Edition of the Ritual and Monitor of the Martinist Order, 1911, by Edward Blau, K.T.

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